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F O R M
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P R A Y E R,
T O B E U S E D

In all Churches and Chapels throughout that Part of *Great Britain* called *England*, Dominion of *Wales*, and Town of *Berwick upon Tweed*, upon *Friday* the Twenty-eighth of *February* next, being the Day appointed by Proclamation for a General FAST and Humiliation before Almighty God, to be observed in most Devout and Solemn Manner, by sending up our Prayers and Supplications to the Divine Majesty :

For obtaining Pardon of our Sins, and for averting those heavy Judgements which our manifold Provocations have most justly deserved; and imploring His Blessing and Assistance on the Arms of His Majesty by Sea and Land, and for restoring and perpetuating Peace, Safety, and Prosperity to Himself, and to His Kingdoms.

By His Majesty's Special Command.

L O N D O N :

Printed by CHARLES EYRE and ANDREW STRAHAN,
Printers to the King's most Excellent Majesty. 1794.

THE
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THE ORDER FOR THE

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The Order for Morning Prayer.

¶ *The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*



IN my trouble I will call upon the Lord, and complain unto my God. So shall he hear my voice out of his holy temple; my complaint shall come before him.

*Psalm
xviii. 5.*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us.

*Daniel
ix. 9, 10.*

¶ *Instead of the Venite, this Hymn shall be used.*

UNTO Thee, O Lord, will I lift up my Soul; my God, I have put my trust in Thee: O let me not be confounded, neither let mine Enemies triumph over me.

*Psalm
xxv. 1.*

Wherefore should the Heathen say, where is now their God?

*Psalm
cxv. 1.*

THE ORDER FOR THE JURY

Whereas the Court of the County of ... State of ... has caused to be printed and published the following Order for the Jury, to wit: ...

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court, at the City of ... this ... day of ... 19...

The Order for Morning Prayer.

¶ *The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.*

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xxv. 1.*

Wherefore should the Heathen say, where is now their God?

*Psalms
cxv. 1.*

Pfalm
xcix. 1.

The Lord is King, be the Earth never so unquiet;
the Lord is great in Sion, and high above all People.

Pfalm
cxvi. 4.

*I shall find trouble and heaviness, and I will call upon
the name of the Lord.*

Pfalm
cxxxiii. 1.

Unto Thee lift I up mine eyes, O Thou that dwellest
in the Heavens.

Pfalm
xciii. 5.

*The waves of the sea are mighty, and rage horribly;
but the Lord, who dwelleth on high, is mightier.*

Pfalm
xciv. 19.

In the multitude of sorrows that I had in my heart,
thy comforts have refreshed my soul.

Pfalm
xciv. 22.

*The Lord is my refuge, and my God is the strength
of my Confidence.*

Pfalm
lxxxvi. 15.

Thou, O Lord God, art full of compassion and
mercy, long suffering, plenteous in goodness and
truth.

Pfalm
lxxxvi. 11.

*Teach me thy way, O Lord, and I will walk in thy
truth. O knit my heart unto Thee, that I may fear thy
name.*

Pfalm
lxxxiv. 9.

Behold, O God our Defender, and look upon the
face of thine anointed.

Pfalm
lxxxiv. 5.

*Blessed is the man, whose strength is in Thee, in whose
heart are thy ways.*

Pfalm
lxxxiii. 2.

Lo! thine enemies make a murmuring, and they
that hate thee have lift up their heads.

Pfalm
lxxxiii. 16.

*Make their faces ashamed, O Lord, that they may
seek thy name.*

Pfalm
xxix. 10.

The Lord shall give strength unto his people, the
Lord shall give his people the blessing of Peace.

Pfalm
lxxix. 9.

*Help us, O God of our Salvation, for the glory of
thy name; O deliver us and be merciful unto our sins for
thy name's sake.*

Morning Prayer.

5

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Proper Psalms, XLVI, and XCIV beginning at the 4th Verse.*

First Lesson, II Chronicles XX. to v. 24.

¶ *After the first Lesson, shall follow Te Deum laudamus, in English.*

Second Lesson, St. Matthew III. to v. 11.

¶ *Then Benedictus, the Creed, etc. to the End of the Lord's Prayer.*

¶ *Then the Priest standing up, shall say,*

Priest. O Lord, shew thy mercy upon us!

Answ. And grant us thy salvation.

Priest. O Lord, save the King!

Answ. And mercifully hear us, when we call upon Thee.

Priest. Endue thy ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only Thou, O God.

Priest. O Lord, save thy servants!

Answ. Who put their trust in Thee.

Priest. Send us help from thy holy place.

Answ. And evermore mightily defend us.

Priest.

Morning Prayer.

Priest. Let the enemy have no advantage against us;

Answ. Nor the wicked approach to hurt us.

Priest. Lord, hear our prayer!

Answ. And let our cry come unto Thee.

¶ *This Collect to be used instead of the First Collect for Morning Prayer.*

O LORD God of our Salvation, who alone rulest over the Designs and Counsels of Men, and determinest their Issues by Thy Almighty Wisdom and Power, we most humbly approach Thee this Day, with Prayer and Supplication, in behalf of ourselves, and of all who profess sincere Faith in Thee our God, and in Jesus Christ our Saviour.

Look down from Heaven, O Lord, we beseech Thee; and protect us against the declared Enemies to all Christian Kings, Princes, and States, the impious and avowed Blasphemers of Thy Holy Name and Word, who, in the very Center of Christendom, threaten destruction to Christianity, and desolation to every Country where they can erect their bloody Standard.

Bless, we beseech Thee, thy faithful Servant our Gracious Sovereign. Guard him against secret Conspiracy and open Violence; prosper his anxious Cares for the welfare of his People; let nothing obstruct his wise and salutary Counsels for the preservation of these Kingdoms: But grant him all the comforts of having trusted in Thee, that he may rejoice in Thy Strength, and be exceeding glad in Thy Salvation.

Thou hast been our merciful God from generation to generation. Our Fathers trusted in Thee, and were holpen. And we are devoutly sensible that all
our

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The first of these is the fact that the
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1. The following is a list of the names of the persons who have been appointed to the various committees of the Board of Directors of the American Red Cross, for the year 1917-1918.

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1. The first of these is the fact that the
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...and the money is spent and a ...
...is brought in ...
...supplies good food ...

Morning Prayer.

7

our Efforts will be ineffectual, unless Thou, O God, from whom cometh our help, and from whom alone it can come, goest forth with our Fleets and Armies. Our counsels, our hands, and our hearts, are under Thy Almighty direction. Direct them, O Lord, to such Exertions, as may manifest us to be under Thy guidance: Convince our Adversaries, that thine Arm stretched out can defeat the most daring designs against our Peace; and that those, who lift up their banners against Thee, shall be humbled under Thy Almighty hand.

Hear us, O God, the God of our Salvation. Save thy People that trusteth in Thee, for the sake of Jesus Christ our Lord. *Amen.*

¶ *Then shall follow the Second and Third Collects at Morning Prayer: And the Litany.*

¶ *Then the People shall say this that followeth, after the Minister.*

TURN Thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy People, Who turn to Thee in weeping, fasting, and praying. For Thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy People, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. *Amen.*

I

¶ *After*

Morning Prayer.

¶ *After the Prayer [Turn thou us, O good Lord,]
the following shall be added.*

O LORD, our Heavenly Father, we acknowledge, with penitent hearts, Thine infinite Goodness, in encouraging us to apply to Thee for succour, and to Thy holy Word for comfort. We have been signally blessed in the unmolested enjoyment of true Religion, and the Possession of abundant temporal Prosperity. But we have ungratefully forsaken Thee, the Fountain of all true Happiness, and sought for it in our own vain and sinful imaginations. Thou hast taught us by Thy Judgments to feel and to lament this prevailing Sinfulness. Restore us, O Lord, in this time of Visitation, to a dutiful sense of Thee, and of ourselves. Cleanse, we beseech Thee, our Souls by the influence of thy Holy Spirit. Do away our Offences, O most merciful God, and blot out the Remembrance of our Iniquities. O let the light of Thy countenance shine upon us this day. Warm and invigorate our drowsy Wills and Affections; strengthen and confirm our Resolutions of Amendment. Grant us Grace to put away all Ungodliness and sinful Lusts, and so to hold fast the Profession of our Faith in purity of heart and mind, that Thy Judgments may be withdrawn from us, and we may become distinguished Objects of Thy Mercy, through the Merits of Jesus Christ, our Mediator and Advocate. *Amen.*

¶ *In*

Morning Prayer.

9

¶ *In the time of War and Tumults.*

O Almighty God, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish Sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech Thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices; that we being armed with thy defence, may be preserved evermore from all perils, to glorify Thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord.
Amen.

¶ *After the Prayer, in time of War and Tumults.*

WE humbly beseech Thee, most merciful God, after the great blessings we have this day implored at thy hands, to grant us thy Grace to preserve a constant sense of thy presence, and of our dependence upon Thee. Suffer us not to return to our former sinfulness and disobedience, nor again to yield to those evil passions and desires which have brought down thy Judgements upon us: But save us, O God, from ourselves, as well as from our Enemies, through Jesus Christ our Lord. *Amen.*

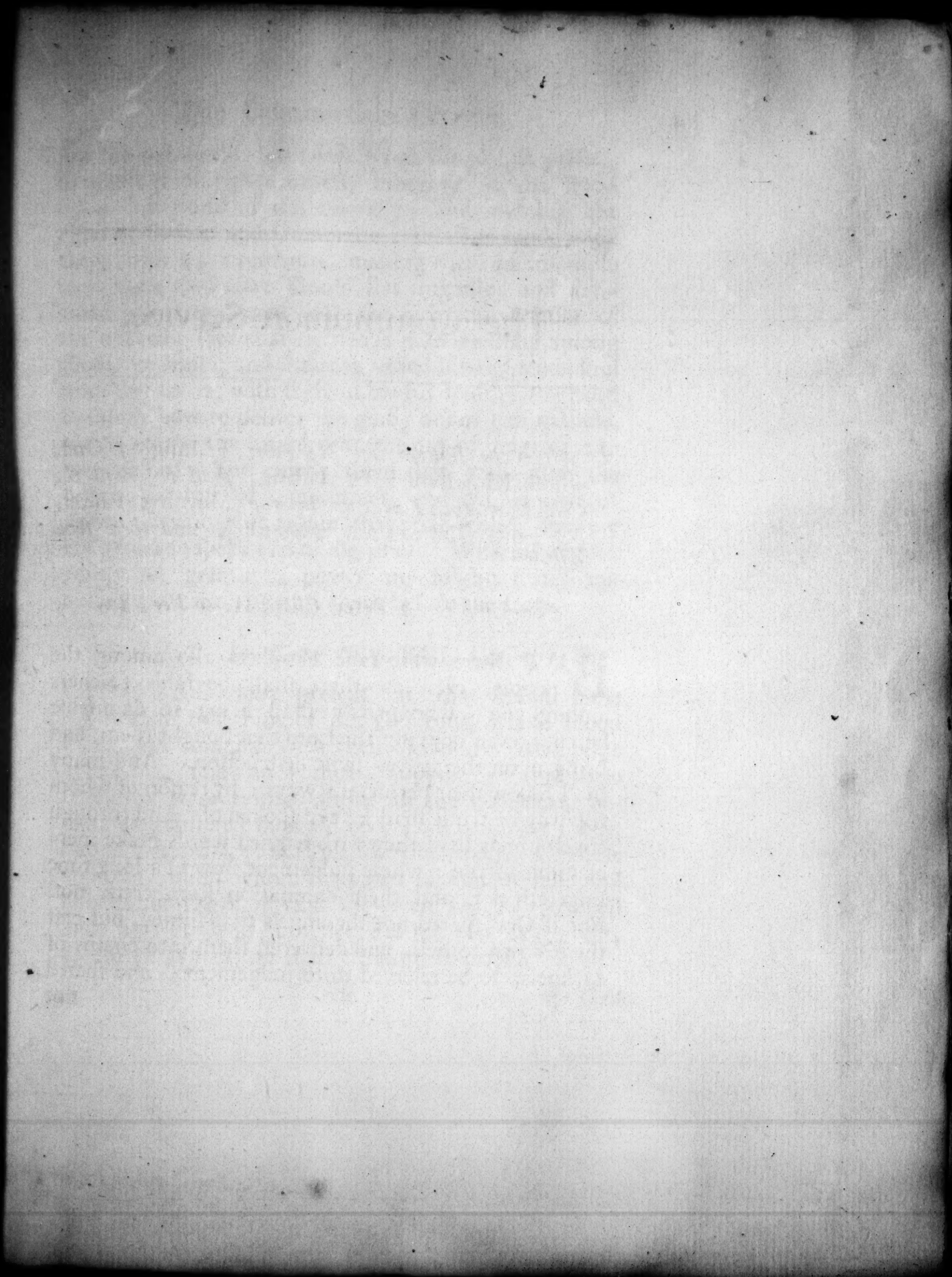
¶ *Then read to the End of Morning Prayer as usual.*

The Communion Service.

¶ *After the Prayer for the King* [Almighty God, whose Kingdom is everlasting] *shall be read the Collect of the Day, as in the Morning Prayer, [O Lord God of our Salvation], and then shall follow*

The Epistle. 2 Peter Chap. II. to Ver. 12.

BUT there were false Prophets also among the people, even as there shall be false teachers among you; who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. And through covetousness shall they with feigned words make merchandise of you: whose judgement now of a long time lingereth not, and their damnation slumbereth not. For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgement; and spared not



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The Communion Service.

11

not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; and turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; and delivered just Lot, vexed with the filthy conversation of the wicked: (for that righteous man dwelling among them, in seeing and hearing vexed his righteous soul from day to day with their unlawful deeds;) the Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgement to be punished: but chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, self-willed, they are not afraid to speak evil of dignities. Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

The Gospel. St. Luke Chap. XIII. Ver. 1, to 6.

THERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered these things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay; but, except ye repent, ye shall all likewise perish.

B 2

¶ *Then*

The Communion Service.

¶ *Then shall follow the Nicene Creed : and after that the Sermon.*

After the Prayer [for the whole state of Christ's Church] the following shall be used.

A Prayer for our Enemies, and for Support under Persecution.

ALMIGHTY God, who hast disposed the heart of our Sovereign to unite us in prayer and supplication this day for the Pardon of our Sins, and for deliverance from the Evils of War ; suffer us, we beseech Thee, in the Spirit of Christian Charity, to add our humble Intercession for the Repentance and Conversion of Men, who, having cast off their Faith in Thee the Living God, and following the vain imaginations of reprobate Minds, have plunged themselves into those horrible Crimes and Impieties which astonish the Christian World. Open their Eyes, O Lord, that they may see and consider, with detestation and terror, the Ravages of their Cruelty amongst their Fellow-creatures. Strike them, in thy Mercy, with Remorse and Compunction, before they fill up the measure of their Iniquities. And grant, O God, unto us, thy Servants, Grace, whilst we behold with compassion the miseries they have inflicted upon the objects of their fury, to recollect the many calamities from which we are exempted by thy merciful Providence. What are we, O Lord, that thou shouldst so regard us ! O let thy mercy enter into our hearts, and make us truly thankful for thy Goodness, fearful of thy Displeasure, and sensible of thy

The Communion Service.

13

thy Presence; that, with hands and hearts lifted up unto Thee, we may so pass through the Uncertainties of Things Temporal, that we finally lose not the Things Eternal. And to all those, who may be ordained to suffer for thy sake, impart, O merciful Lord, such plentiful Succours of thy Holy Spirit; pour into their Souls such Contempt of Pain and Death; kindle in their hearts such Love of Thee, and Zeal for thy Truth; fill them with such animating Hope of Immortality, that, after the Example of the blessed Saints and Martyrs of the primitive Ages, they may so steadily confess Thee before Men, that, having glorified thy Name by their Sufferings upon Earth, they may obtain of Thee an Everlasting Crown of Glory. And grant to us all such a denial of Ungodliness and worldly Affections, that we may be able to look forward with hope, and without dismay, to the Consummation of all Things, and to the glorious appearance of the great God and our Saviour Jesus Christ; to whom with Thee, O Father, and Thee, O Holy Ghost, be honour and glory, world without end. *Amen.*

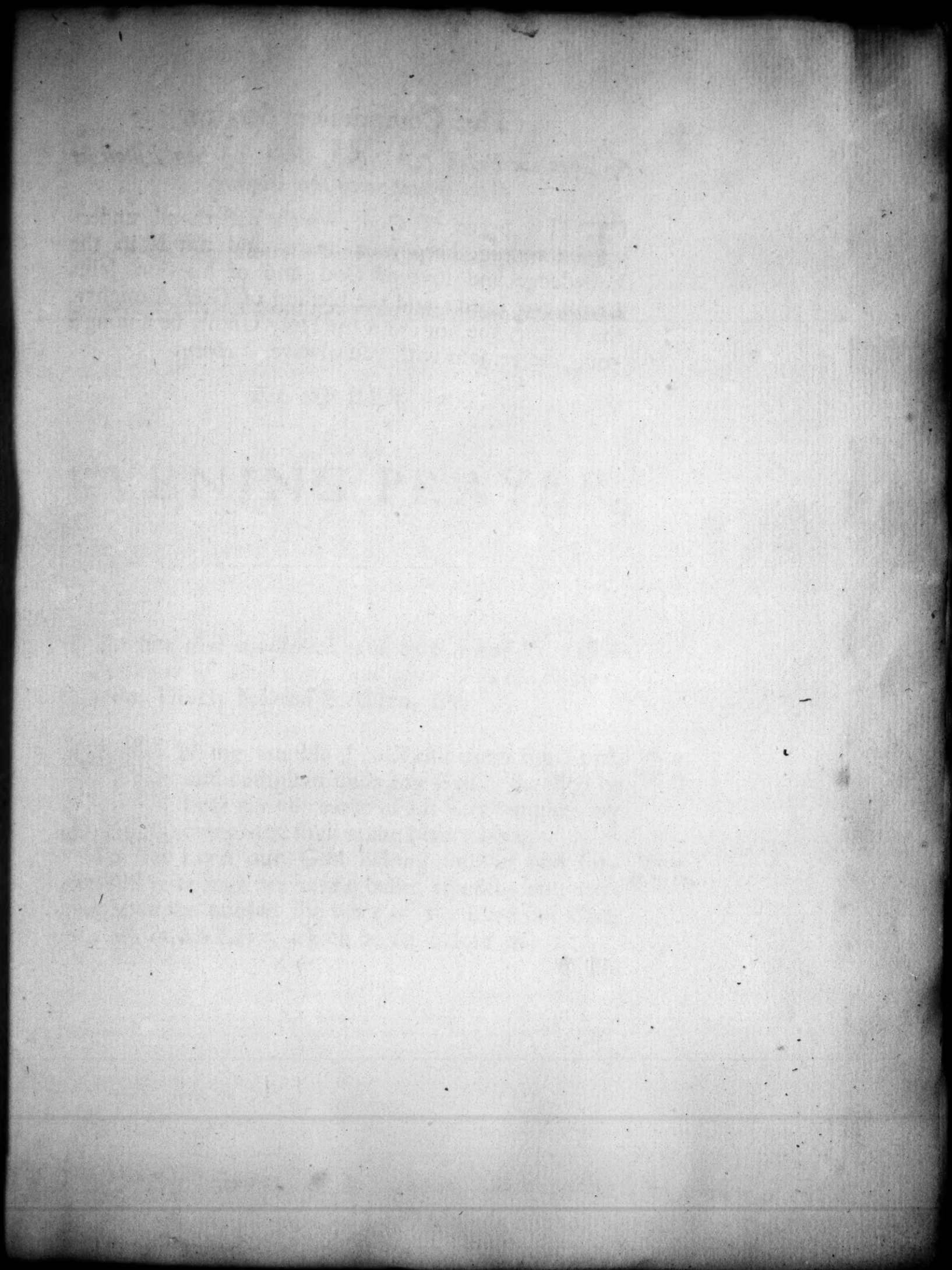
ALmighty God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech Thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

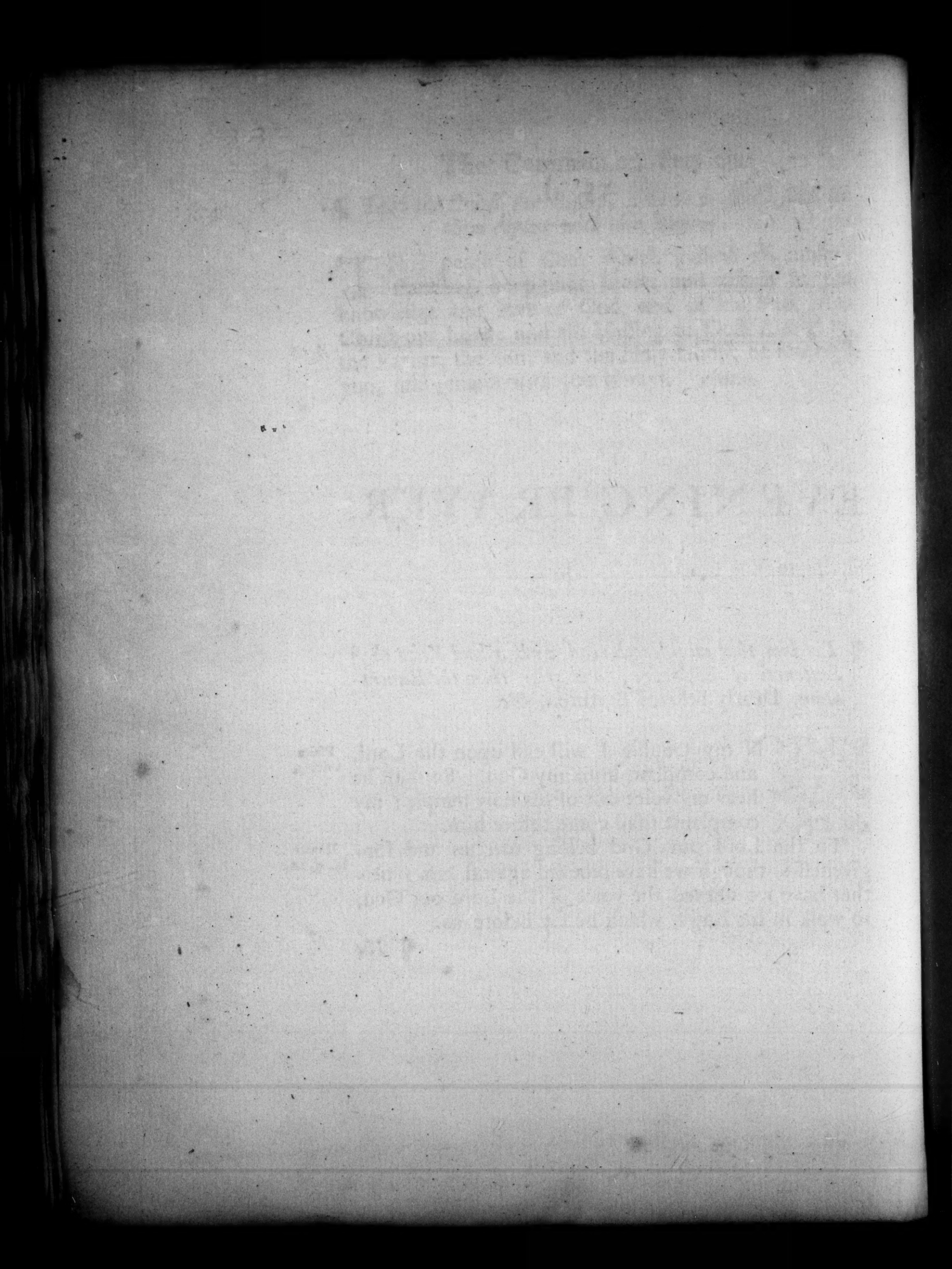
¶ *Then*

The Communion Service.

¶ *Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*





The ORDER for

EVENING PRAYER.

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

IN my trouble I will call upon the Lord, Psalms
xviii. 5.
and complain unto my God. So shall he
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To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, Daniel
ix. 9, 10.
to walk in his Laws, which he set before us.

¶ *The*

¶ *The Hymn appointed to be used at Morning Prayer, instead of the Venite, &c. shall here also be used before the proper Psalms.*

¶ *Proper Psalm, LVII.*

¶ *First Lesson, Jonab III.*

My soul doth magnify the Lord, *etc.* St. Luke I. 46.

¶ *Second Lesson, St. James IV. to Ver. II.*

God be merciful unto us, *etc.* Psalm LXVII.

¶ *Then the Creed, &c. to the End of the Lord's Prayer.*

¶ *Then the Priest, standing up, shall say,*

Priest. O Lord, shew thy mercy upon us!

Answ. And grant us thy salvation.

Priest. O Lord, save the King!

Answ. And mercifully hear us when we call upon Thee.

Priest. Endue thy ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only Thou, O God.

Priest. O Lord, save thy servants!

Answ. Who put their trust in Thee.

Priest.

Evening Prayer.

17

Priest. Send us help from thy holy place ;

Answ. And evermore mightily defend us.

Priest. Let the enemy have no advantage against us ;

Answ. Nor the wicked approach to hurt us.

Priest. Lord, hear our prayer !

Answ. And let our cry come unto Thee.

¶ *This Collect to be used instead of the First Collect for Evening Prayer.*

O LORD God of our Salvation, who alone rulest over the designs and counsels of men, and determinest their Issues by Thy Almighty Wisdom and Power, we most humbly approach Thee this Day, with Prayer and Supplication, in behalf of ourselves, and of all who profess sincere Faith in Thee our God, and in Jesus Christ our Saviour.

Look down from Heaven, O Lord, we beseech Thee, and protect us against the declared Enemies to all Christian Kings, Princes, and States, the impious and avowed Blasphemers of Thy Holy Name and Word, who, in the very Center of Christendom, threaten destruction to Christianity, and desolation to every Country where they can erect their bloody Standard.

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having trusted in Thee, that he may rejoice in Thy Strength, and be exceeding glad in Thy Salvation.

Thou hast been our merciful God from generation to generation. Our Fathers trusted in Thee, and were holpen. And we are devoutly sensible that all our Efforts will be ineffectual, unless Thou, O God, from whom cometh our help, and from whom alone it can come, goest forth with our Fleets and Armies. Our counsels, our hands, and our hearts, are under Thy Almighty direction. Direct them, O Lord, to such Exertions, as may manifest us to be under Thy guidance: Convince our Adversaries, that thine Arm stretched out can defeat the most daring designs against our Peace; and that those, who lift up their banners against Thee, shall be humbled under Thy Almighty hand.

Hear us, O God, the God of our Salvation. Save thy People that trusteth in Thee, for the sake of Jesus Christ our Lord. *Amen.*

¶ *The Second Collect at Evening Prayer.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by Thee we being defended from the fear of our Enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

History of the

The history of the city of New York, from its first settlement by the Dutch in 1624, to the present time, is a subject of great interest and importance. It is a subject which has attracted the attention of many writers, and has been the subject of many books. The history of the city is a subject which is of great interest to all who are interested in the history of the United States. The city of New York is one of the most important cities in the world, and its history is a subject which is of great interest to all who are interested in the history of the United States. The city of New York is one of the most important cities in the world, and its history is a subject which is of great interest to all who are interested in the history of the United States.

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1871
The first of the year was a very dry one, and the crops were much injured. The weather was very hot, and the ground was very dry. The crops were much injured, and the yield was very small. The weather was very hot, and the ground was very dry. The crops were much injured, and the yield was very small.

The second of the year was a very wet one, and the crops were much injured. The weather was very cold, and the ground was very wet. The crops were much injured, and the yield was very small. The weather was very cold, and the ground was very wet. The crops were much injured, and the yield was very small.

Evening Prayer.

19

¶ *The Third Collect, for Aid against all Perils.*

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. *Amen.*

¶ *Then the People shall say, after the Minister :*

TURN Thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy People, Who turn to Thee in weeping, fasting, and praying. For Thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment; and in thy wrath thinkest upon mercy. Spare thy People, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. *Amen.*

¶ *After the Prayer [Turn Thou us, O good Lord,]
the following shall be added.*

O LORD, our Heavenly Father, we acknowledge, with penitent hearts, Thine infinite Goodness, in encouraging us to apply to Thee for succour, and to Thy holy Word for comfort. We have been signally blessed in the unmolested enjoyment of true Religion, and the Possession of abundant temporal Prosperity. But we have ungratefully forsaken Thee, the Fountain of all true Happiness,

Evening Prayer.

and sought for it in our own vain and sinful imaginations. Thou hast taught us by Thy Judgements to feel and to lament this prevailing Sinfulness. Restore us, O Lord, in this time of Visitation, to a dutiful sense of Thee, and of ourselves. Cleanse, we beseech Thee, our Souls by the influence of thy Holy Spirit. Do away our Offences, O most merciful God, and blot out the Remembrance of our Iniquities. O let the light of Thy countenance shine upon us this day. Warm and invigorate our drowsy Wills and Affections; strengthen and confirm our Resolutions of Amendment. Grant us Grace to put away all Ungodliness and sinful Lusts, and so to hold fast the Profession of our Faith in purity of heart and mind, that Thy Judgements may be withdrawn from us, and we may become distinguished Objects of Thy Mercy, through the Merits of Jesus Christ, our Mediator and Advocate. *Amen.*

¶ *Read the usual Prayers, to the End of the Prayer In Time of War and Tumults; and then the following.*

WE humbly beseech Thee, most merciful God, after the great blessings we have this day implored at thy hands, to grant us thy Grace to preserve a constant sense of thy presence, and of our dependence upon Thee. Suffer us not to return to our former sinfulness and disobedience, nor again to yield to those evil passions and desires which have brought down thy Judgements upon us: But save us, O God, from ourselves, as well as from our Enemies, through Jesus Christ our Lord. *Amen.*

¶ *Read*

¶ *Read to the End of the General Thanksgiving; then let the following Prayers be used.*

A Prayer for our Enemies, and for Support under Persecution.

ALMIGHTY God, who hast disposed the heart of our Sovereign to unite us in prayer and supplication this day for the Pardon of our Sins, and for deliverance from the Evils of War; suffer us, we beseech Thee, in the Spirit of Christian Charity, to add our humble Intercession for the Repentance and Conversion of Men, who, having cast off their Faith in Thee the Living God, and following the vain imaginations of reprobate Minds, have plunged themselves into those horrible Crimes and Impieties, which astonish the Christian World. Open their Eyes, O Lord, that they may see and consider, with detestation and terror, the Ravages of their Cruelty amongst their Fellow-creatures. Strike them, in thy Mercy, with Remorse and Compunction, before they fill up the measure of their Iniquities: And grant, O God, unto us, thy Servants, Grace, whilst we behold with compassion the miseries they have inflicted upon the objects of their fury, to recollect the many calamities from which we are exempted by thy merciful Providence. What are we, O Lord, that thou shouldst so regard us! O let thy mercy enter into our hearts, and make us truly thankful for thy Goodness, fearful of thy Displeasure, and sensible of thy Presence; that, with hands and hearts lifted up unto Thee, we may so pass through the Uncertainties of Things Temporal,
that

that we finally lose not the Things Eternal. And to all those, who may be ordained to suffer for thy sake, impart, O merciful Lord, such plentiful Succours of thy Holy Spirit; pour into their Souls such Contempt of Pain and Death; kindle in their Hearts such Love of Thee, and Zeal for thy Truth; fill them with such animating Hope of Immortality, that, after the Example of the blessed Saints and Martyrs of the primitive Ages, they may so steadily confess Thee before Men, that, having glorified thy Name by their Sufferings upon Earth, they may obtain of Thee an Everlasting Crown of Glory. And grant to us all such a denial of Ungodliness and worldly Affections, that we may be able to look forward with hope, and without dismay, to the Consummation of all Things, and to the glorious appearance of the great God and our Saviour Jesus Christ; to whom with Thee, O Father, and Thee, O Holy Ghost, be honour and glory world without end. *Amen.*

¶ *A Prayer of St. Chrysostom.*

A Lmighty God, who has given us grace, at this time, with one accord, to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests: Fulfil now, O Lord; the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Cor.



Evening Prayer.

23

2 Cor. XIII. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

F I N I S.

Evening Prayer.

2 COR. XIII. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.



FINIS

